

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Vol 1225 page 246

KNOW ALL MEN BY THESE PRESENTS, that THE FORTIS CORPORATION

In consideration of FIFTY EIGHT THOUSAND FIVE HUNDRED (\$58,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ARTHUR JOSEPH EDWARDS, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 7-1 of a subdivision known as WOODWIND TOWNHOUSES, PHASE VI, according to a plat thereof dated July 17, 1984 prepared by Heaner Engineering Co., Inc. and recorded in the RMC Office for Greenville County, July 23, 1984 in plat book 10-M page 33.

The fee title to the above lot of land is bounded by other lots and common property which has not been dedicated or accepted by the public and the fee title to said lot as shown on said recorded plat of Woodwind Townhouses, Phase VI as abutting upon such common property has been conveyed to the Woodwind Townhouses Association, Inc. for the common enjoyment of all of the residents in Woodwind Townhouses, Phase VI, as evidenced by deed dated and recorded July 23, 1984 in deed vol. 1217 page 543.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

This is a portion of the property conveyed to grantor by Philip T. Bradley, Trustee for Philip T. Bradley, James P. Coleman and Hugh A. Graham, Jr. dated and recorded 11/3/80 in deed vol. 1136 page 621 of the RMC Office for Greenville County, S. C.

Grantee 's address:  
534 Wentworth Street  
Mauldin SC 29662

-15-799-M4.8-1-26

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantee(s) and the grantee(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor(s)'s hand(s) and seal(s) this 30 day of OCTOBER, 19 84

SIGNED, sealed and delivered in the presence of

*Spella I. Hatfield*  
*M. P. Kelly*

THE FORTIS CORPORATION (SEAL)

BY: *Philip P. Allen* (SEAL)

vice president

and: *Harry S. Dickert* (SEAL)

assistant secretary

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantee(s) sign, seal and as the grantee(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30 day of OCTOBER 19

*Spella I. Hatfield* (SEAL)  
Notary Public for South Carolina  
My commission expires

*Spella I. Hatfield*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DOWER NOT APPLICABLE  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)  
Notary Public for South Carolina  
My commission expires

RECORDED this day of 19 at M. No.

RECORDED ON NEXT PAGE

520

1225-246